



2019 USA ARCHERY OKLAHOMA STATE JOAD & INDOOR CHAMPIONSHIP FEB 15-17, 2019

USA Archery Oklahoma presents the 2019 State JOAD and Indoor Championships, hosted at H&H Shooting Sports in Oklahoma City, OK

This will be an official USA Archery/FITA Indoor 600 round (20 ends, 3 arrows per end), using the official 40cm indoor WA/FITA target (choice of single spot or vertical three-spot).

Shooting times (archers will only shoot one line):

- Friday, February 15 @5:00pm
- Saturday, February 16 @9:00am
- Saturday, February 16 @1:00pm
- Sunday, February 17 @9:00am
- Sunday, February 17 @1:00pm

Archers must check in one hour in advance for equipment inspection.

Registration fee: \$40 payable on day of tournament. Non-competing guest fee is \$25. PayPal option available at website.

Awards ceremony will be held on Sunday, February 17 at 5:00 pm. Certificates will be given to 1st, 2nd, and 3rd place winners in each age, sex, and bow category. **Medals will be mailed to winners following the tournament.**

For more information, contact the tournament organizers at:

Website: USAArcheryOklahoma.org
Email: GoodwinArcheryCoach@gmail.com
Phone: (405) 637-4129 (leave message)

Registration Fee:

\$ 40

(\$25 for guest *)

**All JOAD and Adult
Age Categories**

**USA Archery and
Star FITA certified
event**

Bow Categories:

**Recurve
Compound
Barebow/Basic Compound**

**Registration
Deadline:**

**Wed, February 13
(no walk-ins)**

**H&H SHOOTING
SPORTS COMPLEX**

400 S. Vermont
Oklahoma City, OK 73108

**PLEASE PARK IN THE
BACK OF THE FACILITY**

* You must be an Oklahoma resident to shoot for the State Championship. Guest archers may shoot for \$25, no medal.

Tournament details:

Dates: February 15-17, 2019 Shooting Times: Friday 5:00p, Saturday/Sunday 9:00a and 1:00p

Location: H&H Shooting Sports, 400 S Vermont, Oklahoma City, OK 73108

Please park in the back parking lot behind the facility

Format: WA/FITA Indoor 600 – 60 arrow round, 20 ends (break at 10 ends), 2 minutes per end

Distance: Yeoman at 9 meters, all other divisions at 18 meters

Target face (FITA):

Yeoman – 60 cm

Bowman/Cub – 60 cm for recurve/barebow, 40 cm for compound, outer 10 ring

Cadet/Junior/Senior/Master – 40 cm, inner 10 ring for compound

Equipment Classes

Compound (maximum 60 lbs draw weight)

Recurve

Barebow/Basic Compound (basic compound is a standard Genesis bow, max 20 lbs)

You must be a member of USA Archery. Members of the NFAA may register for a free temporary USA Archery membership on the day of competition.

Competitors for the State Championship must be residents of Oklahoma, or residents of a state that does not have a USA Archery State Organization. Non-residents may compete in a Guest Category for \$25. Medals will not be awarded to the guest category.

Archers may elect to shoot a single spot (60cm/40cm) or a vertical three-spot (40cm only). **Archers may not switch target types.**

Equipment inspection is mandatory. **Please arrive one hour early for inspection.**

Concessions are available onsite at the 4U Café on Saturday. H&H Shooting Sports Complex respectfully requests no outside food or drinks on Saturday.

The USA Archery Dress Code will be in effect.

See <https://www.teamusa.org/USA-Archery/About-USA-Archery/Forms-and-Policies>

World Archery and US Archery rules and guidelines will be in effect.

See <https://www.teamusa.org/usa-archery/tournament/rules>

Certificates will be given to the first three finishers in each category/age/gender group. USA Archery medals will be mailed to the winners 45-60 days after the conclusion of the tournament.

Standings will be posted to the state organization website:

<https://www.USAArcheryOklahoma.org>

2019 USA Archery Oklahoma – State JOAD and Indoor Championships

February 15-17, 2019

H&H Shooting Sports Complex; 400 S. Vermont, Oklahoma City, OK 73108

To register, apply online at USAArcheryOklahoma.org or complete and mail this form to:

Joseph Goodwin

2207 Barclay Rd

Oklahoma City, OK 73120

Entry Fee: \$40.00

Entry Deadline: Feb 13, 2019

Name: _____

Parent/Guardian Name (if under 18): _____

USA Archery Member Number (required): _____

USA Archery Club Name (opt): _____

Birthdate (day/month/year): _____ Sex: Male Female

Street Address: _____

City, State, Zip/Postal Code: _____

Phone Number: () _____ Email: _____

Age Division (based on age at end of 2019): Circle One

Yeoman (up to age 9) Bowman (ages 10-12) Cub (ages 13-14) Cadet (ages 15-17)

Junior (ages 18-20) Senior (ages 21-49) Masters (ages 50+)

Bow Category: circle one

Recurve

Compound

Barebow/Basic Compound

Preferred Shooting Time: (must pick one)

Shooters must report one hour in advance for equipment inspection

_____ Friday, February 15 @5:00 pm

_____ Saturday, February 16 @ 9:00 am

_____ Sunday, February 16 @1:00 pm

_____ Sunday, February 17 @09:00 am

_____ Sunday, February 17 @ 1:00 pm

Mail registration form, with the attached waiver, to: Joseph Goodwin, 2207 Barclay Rd, Oklahoma City OK 73120

If sending entry fees, please enclose check or money order only to Goodwin Archery. **Please do not send cash.**

If you wish to pay by Paypal, please go to: Paypal.me/GoodwinArchery (Paypal account required)



**USA ARCHERY CODE OF CONDUCT ACKNOWLEDGEMENT
PHOTO RELEASE AND LIABILITY WAIVER**

A. CODE OF CONDUCT

I understand that my participation in the _____ [Insert name and date of the event.] (the "Activity") is contingent upon my adherence to the USA Archery Athlete Code of Conduct. I can read a copy of this Code at <http://www.teamusa.org/USA-Archery/Resources/Forms-and-Policies>. By signing this document, I agree to follow and be otherwise bound by the USA Archery Athlete Code of Conduct

B. PHOTO RELEASE

Photographs and videos are routinely taken at events by USA Archery and/or its independent contractors. With regard to such photos, I release the use of my image for the purposes of recording the tournament events and promoting archery in whatever way USA Archery deems appropriate. By signing this document, I agree that images of me that are taken during this Activity may be used without compensation or additional permission.

C. WAIVER AND RELEASE OF LIABILITY AND ASSUMPTION OF RISK

In consideration of me being allowed to participate in the Activity, I agree:

1. I understand dangers may be caused by me/my minor child's own actions, or inactions, the actions or inactions of others participating in the Activity, and the condition. I understand the nature of USA Archery activities and acknowledge my experience and capabilities and believe I am/my minor child is qualified to participate in such Activity, both physically and mentally. I further acknowledge that I am aware that the activity may be conducted in facilities open to the public during the Activity.
2. I further agree and warrant that if, at any time, I believe conditions to be unsafe, I will immediately discontinue further participation in the Activity and notify Activity officials.
3. I FULLY UNDERSTAND that the Activity involves risks and dangers of SERIOUS BODILY INJURY, INCLUDING PERMANENT DISABILITY, AND OTHER SIGNIFICANT HEALTH IMPAIRMENT UP TO AND INCLUDING DEATH ("Risks") AND ACCEPT THESE RISKS.
4. I FULLY UNDERSTAND there may be other risks and social and economic losses either not known to me or not readily foreseeable at this time; and I FULLY ACCEPT AND ASSUME ALL SUCH RISKS AND ALL RESPONSIBILITY FOR LOSSES, COSTS, AND DAMAGES incurred as a result of my participation in the Activity.
5. I HEREBY RELEASE, DISCHARGE, COVENANT NOT TO SUE, AND AGREE TO HOLD HARMLESS USA Archery, their respective administrators, directors, agents, officers, volunteers, and employees, other participants, any sponsors, advertisers, and if applicable, owners and lessors of premises on which the Activity takes place (each considered one of the "Releasees" herein) from all liability, claims, demands, losses, or damages on account caused or alleged to be caused in whole or in part by the negligence of the "Releasees" or otherwise, including negligent rescue operations.
6. I further agree that if, despite this release, I, or anyone on my behalf makes a claim against any of the Releasees named above, I WILL INDEMNIFY, SAVE AND HOLD HARMLESS EACH OF THE RELEASEES FROM ANY LITIGATION EXPENSES, ATTORNEY FEES, LOSS LIABILITY, DAMAGE OR COST ANY MAY INCUR AS THE RESULT OF ANY SUCH CLAIM.

I HAVE READ THIS AGREEMENT, FULLY UNDERSTAND ITS TERMS, UNDERSTAND THAT I HAVE GIVEN UP SUBSTANTIAL RIGHTS BY SIGNING IT AND HAVE SIGNED IT FREELY AND WITHOUT ANY INDUCEMENT OR ASSURANCE OF ANY NATURE AND INTEND IT TO BE A COMPLETE AND UNCONDITIONAL RELEASE OF ALL LIABILITY TO THE GREATEST EXTENT ALLOWED BY THE LAW AND AGREE THAT IF ANY PORTION OF THIS AGREEMENT IS HELD TO BE INVALID THAT THE BALANCE, NOTWITHSTANDING, SHALL CONTINUE IN FULL FORCE AND EFFECT.

I represent that I am above the age of 18, or my legal guardian is signing this document on my behalf.

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|-----------------------------|--------------------------|-------|
| _____ | _____ | _____ |
| Printed Name of Participant | Signature of Participant | Date |

| | | |
|-------------------------|----------------------|-------|
| _____ | _____ | _____ |
| Printed Name of Witness | Signature of Witness | Date |

| | | |
|--|------------------------------|-------|
| _____ | _____ | _____ |
| Printed Name Parent/Guardian (Participant Under 18) | Signature of Parent/Guardian | Date |